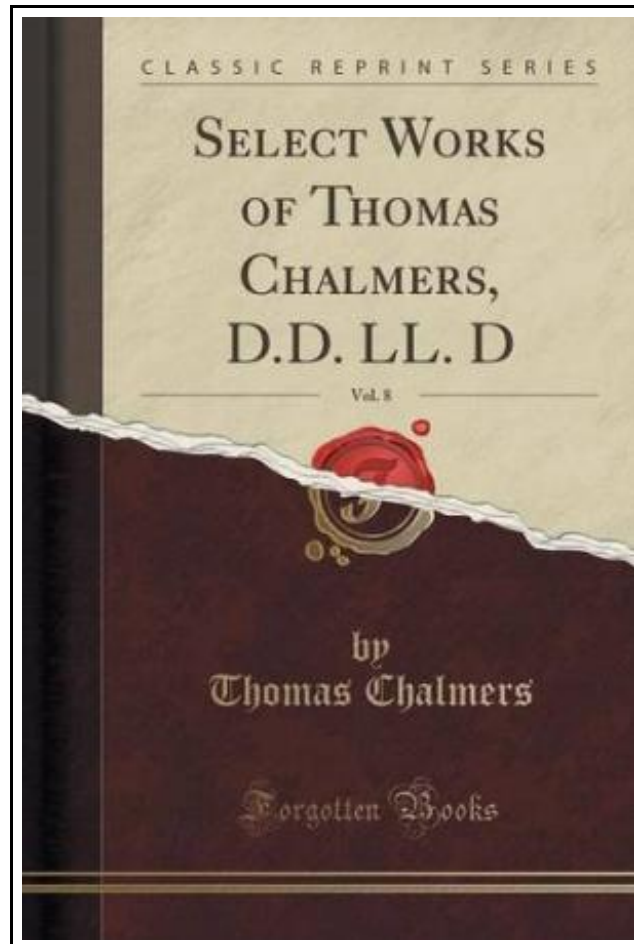


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 1. Should Scripture, previously ascertained to be the Word of God, affirm a connection between any two events which lie beyond the reach of my own observation, I would instantly admit the truth of the connection, however ignorant of its reason or its propriety. I may not be able to understand it as a principle, yet that ought not to prevent my reliance upon it as a fact which I received on the ground of credible information. I might know not how it is, yet have perfect reason for knowing that so it is. And the explicit declarations of the Bible, that by faith we are saved - that he who believeth hath everlasting life - that he who believeth not shall not see life, leave no room for doubting that there is a real, even though it should for ever remain an inexplicable connection, a sequence, if we may so term it, however mysterious, between a man s faith and his salvation. 2. But while bound on the testimony of an authentic and authoritative revelation to admit the fact of this connection, even though utterly unable to comprehend the reason of it, it is a possible thing that Scripture may have given some partial information at least of the one, even as it has given entire and absolute information of the other. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst...



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